Maharashtra Animal & Fishery Sciences University, Nagpur

**COLLEGE OF VETERIANRY & ANIMAL SCIENCES,**

**MAFSU, PARBHANI.**

No. VCP/EST-III/ /21

Date : / /2021

**NO DUES CERTIFICATE**

Shri , , Associate Dean Office, COVAS, Parbhani has been transferred to . It is therefore requested to mention the dues if any outstanding against him.

Associate Dean

1. Department of Microbiology \_\_\_\_\_\_
2. Department of Parasitology \_\_\_\_\_\_
3. Department of Anatomy \_\_\_\_\_\_
4. Department of Animal Genetics & Breeding \_\_\_\_\_\_
5. Department of Pharmacology \_\_\_\_\_\_
6. Department of Animal Nutrition \_\_\_\_\_\_
7. Department of Animal Production & Management \_\_\_\_\_\_
8. Department of Physiology & Biochemistry \_\_\_\_\_\_
9. Department of Pathology \_\_\_\_\_\_
10. Department of Vet. Clinical Medicine & Preventive Medicine \_\_\_\_\_\_
11. Department of Surgery \_\_\_\_\_\_
12. Department of TVCC Incharge \_\_\_\_\_\_
13. Department of Gynacecology \_\_\_\_\_\_
14. Department of Livestock Product Technology \_\_\_\_\_\_
15. Department of Vet. Extension \_\_\_\_\_\_
16. Department of Poultry Science \_\_\_\_\_\_
17. Department of Vet. Public Health \_\_\_\_\_\_
18. Department of Biotechnology \_\_\_\_\_\_
19. Vice President Gymkhana \_\_\_\_\_\_
20. Hostel Warden \_\_\_\_\_\_
21. Account Branch \_\_\_\_\_\_
22. Store keeper \_\_\_\_\_\_
23. Librarian cum Information Officer \_\_\_\_\_\_
24. Pay bill Branch \_\_\_\_\_\_
25. I/C Lower Education \_\_\_\_\_\_
26. Red Kandhari Research & Instructional Farms \_\_\_\_\_\_